

Christians As Political Animals Taking The Measure Of Modernity And Modern Democracy Religion And Contemporary Culture

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Theology Needs Philosophy - Matthew L. Lamb 2016-03-11

15. Moderating the Magnanimous Man: Aquinas on Greatness of Soul - Marc D. Guerra -- 16. Charles De Koninck and Aquinas's Doctrine of the Common Good - Sebastian Walshe, O Praem -- 17. Reading Aquinas's Commentary on Aristotle's Nicomachean Ethics: A Reply to Mark D. Jordan - Christopher Kaczor -- Afterword: Remembering a Genuine Lover of Wisdom: The Impressive Legacy of Ralph McInerny - Michael Novak -- Selected Bibliography -- Contributors -- Index

Liberal Learning and the Great Christian Traditions - Gregory W. Jenkins 2015-07-07

As an aspect of civic humanism, the liberal arts comprehended the skills necessary to realize the common good of free citizens within a free society, the mental habits basic to citizenship as preached and taught in the classical, medieval, and Renaissance worlds. The liberal arts formed people with the virtues proper to civic life. The

Church has never been quiet about these issues. In every age Christians have addressed themselves to what the human animal is that such a being can be trained in civic virtue, and how this can best be done, why Christians should care, and what Faith has to say on such matters as profane learning. This book's essays explore how the various Christian Traditions have taken up the question of liberal learning by setting it within the context of their own peculiar idioms and histories.

Christianity and Power Politics Today - E. Patterson 2008-03-03

This volume aims to reconstruct and debate a contemporary Christian realist framework, while also applying such a perspective to the issues of contemporary politics such as the Bush Doctrine, the laws of war, democracy and democratization, U.S. participation in international institutions, and apocalyptic terrorism.

Republics Ancient and Modern, Volume II - Paul A. Rahe 2017-11-01

This is a work vast in scale, soaring in its scholarly ambition, and magnificent . . . in its achievement. The author's command of the primary sources is staggering in breadth and depth, deftly orchestrated and rich with insight. . . . Deploying an avalanche of evidence. . . Rahe shows how alien the modern project, in all its diverse versions, was to the classics as well as the Bible.--Thomas L. Pangle, Political Theory

The Political Doctrine of Our Lord and Saviour Jesus Christ - 1823

Modern Political Thought - John Gingell
2002-01-04

Modern Political Thought: A Reader is an excellent introduction to the key works of the major political thinkers from the English Civil War to the end of the 19th Century. It draws together the most important parts of seminal works of political thought such as Hobbes' Leviathan, Locke's Treatises, Rousseau's The Social Contract, Mill's On Liberty, together with

substantial extracts from Machiavelli's The Prince and Marx's Capital. Accessible introductions are provided for each thinker, explaining their lives and works, and placing them in the historical context in which they worked and wrote.

Nathaniel Hawthorne as Political

Philosopher - John E. Alvis 2017-07-28

Using the works of Nathaniel Hawthorne as a case study, John E. Alvis shows that a novelist can be a political philosopher. He demonstrates that much of Hawthorne's works are rooted in the American political tradition. Once we view his writings in connection with the principles expressed in the Declaration of Independence, we grasp that what Thomas Jefferson and John Adams had stated explicitly, Hawthorne's fiction conveys dramatically. With examples drawn from Hawthorne's shorter works, as well as acknowledged classics, such as The Scarlet Letter, John E. Alvis shows that Hawthorne's characters bear something sacred in their

generic humanity, yet are subject to moral judgment. He conveys reciprocity between obligations regulating individual relations and the responsibilities of individuals to their community. From America's founding proclamations in the Declaration of Independence we take a sense of national aspirations for a political order that conforms to laws of nature and nature's God. From this higher law emerge the principles enumerated in that revolutionary document. Are these principles confined to the political, or do they reach into the experience of citizens to inform conduct? Do they include family, local community, and individual face-to-face relations with neighbors and strangers? Can one make a distinct way of life by fidelity to such standards as higher law, equality, liberty, natural rights, and consent? This study is distinguished from other writings on Hawthorne in its largely positive focus on America. Alvis characterizes Hawthorne as a rational patriot who endorses

America's new terms for human association. This fascinating study provides new insights into the mind of one of the greatest American writers. [The Science of Modern Virtue](#) - Peter Lawler
2013-11-01

The Science of Modern Virtue examines the influence that the philosopher Rene Descartes, the political theorist John Locke, and the biologist Charles Darwin have had on our modern understanding of human beings and human virtue. Written by leading thinkers from a variety of fields, the volume is a study of the complex relation between modern science and modern virtue, between a kind of modern thought and a kind of modern action. Offering more than a series of substantive introductions to Descartes', Locke's, and Darwin's accounts of who we are and the kind of virtue to which we can aspire, the book invites readers to think about the ways in which the writings of these seminal thinkers shaped the democratic and technological world in which modern human

beings live. Thirteen scholars in this volume learnedly explore questions drawn from the diverse disciplines of political science, philosophy, theology, biology, and metaphysics. Let the reader be warned: The authors of these essays are anything but consensual in their analysis. Considered together, the chapters in this volume carry on a lively internal debate that mirrors theoretical modernity's ongoing discussion about the true nature of human beings and the science of virtue. Some authors powerfully argue that Locke's and Darwin's thought is amenable to the claims made about human beings and human virtue by classical philosophers such as Aristotle and classical Christian theologians such as Thomas Aquinas. Others make the opposite case, drawing attention to the ways in which Descartes, Locke, and Darwin knowingly and dialectically depart from central teachings of both classical philosophy and classical Christian theology.

A History of Orthodox, Islamic, and Western

Christian Political Values - Dennis J. Dunn
2016-09-13

The book reveals the nexus between religion and politics today and shows that we live in an interdependent world where one global civilization is emerging and where the world's peoples are continuing to coalesce around a series of values that contain potent Western overtones. Both Putin's Orthodox Russia and regions under the control of such Islamist groups like ISIS and Al Qaeda resent and attempt, in a largely languishing effort, to frustrate this series of values. The book explains the current tension between the West and Russia and parts of the Muslim world and sheds light on the causes of such crises as the Syrian Civil War, Russia's aggression against Ukraine, and acts of terrorism such as 9/11 and the ISIS-inspired massacres in Paris. It shows that religion continues to affect global order and that knowledge of its effect on political identity and global governance should guide both

government policy and scholarly analysis of contemporary history.

Church, State, and Society - J. Brian Benestad
2012-08-07

How can the Catholic faith help not only Catholics, but all people, build a just and flourishing society? The Catholic Church contributes first and foremost to the common good by forming the consciences of the faithful. Faith helps reason achieve an understanding of the common good and guides individuals in living justly and harmoniously. In this book, J. Brian Benestad provides a detailed, accessible introduction to Catholic social doctrine (CSD), the Church's teachings on the human person, the family, society, political life, charity, justice, and social justice. Church, State, and Society explains the nuanced understanding of human dignity and the common good found in the Catholic intellectual tradition. It makes the case that liberal-arts education is an essential part of the common good because it helps people

understand their dignity and all that justice requires. The author shows the influence of ancient and modern political philosophy and examines St. Augustine, St. Thomas Aquinas, papal social encyclicals, Vatican Council II, and postconciliar magisterial teaching. Benestad highlights the teachings of popes John Paul II and Benedict XVI that the attainment of the common good depends on the practice of the virtues by citizens and leaders alike. In addition to discussing the tension between CSD and liberal democracy, the book takes an in-depth look at: -Key themes of social life: the dignity of the human person, human rights, natural law, and the common good -Three principal mediating institutions of civil society: family, Church, and Catholic university -The economy, work, poverty, immigration, and the environment -The international community and just war principles "Excellent . . . The best treatment of Catholic Social Doctrine as a whole and a precious reminder of the intrinsically

problematic character of modern democracy.”

—Perspectives on Political Science

Leo Strauss and His Catholic Readers -

Geoffrey M. Vaughan 2018-05-11

This book looks at the work and influence of Leo Strauss in a variety of ways that will be of interest to readers of political philosophy. It will be of particular interest to Catholics and scholars of other religious traditions. Strauss had a great deal of interaction with his contemporary Catholic scholars, and many of his students or their students teach or have taught at Catholic colleges and universities in America. *Leo Strauss and His Catholic Readers* brings together work by scholars from two continents, some of whom knew Strauss, one of whom was his student at the University of Chicago. The first section of essays considers Catholic responses to Strauss's project of recovering Classical natural right as against modern individual rights. Some of the authors suggest that his approach can be a fruitful corrective to

an uncritical reception of modern ideas. Nevertheless, most point out that the Catholic cannot accept all of Strauss's project. The second section deals with areas of overlap between Strauss and Catholics. Some of the chapters explore encounters with his contemporary scholars while others turn to more current concerns. The final section approaches the theological-political question itself, a question central to both Strauss's work and that of the Catholic intellectual tradition. This section of the book considers the relationship of Strauss's work to Christianity and Christian commitments at a broader level. Because Christianity does not have an explicit political doctrine, Christians have found themselves as rulers, subjects, and citizens in a variety of political regimes. Leo Strauss's return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime.

Wisdom from Babylon - Gordon T. Smith

2020-10-13

What does it mean to provide leadership for the church in an increasingly secular context?

Analyzing the phenomenon of secularization in the West and charting common Christian responses, this indispensable resource from Gordon Smith discusses the competencies and capacities essential for cultivating distinctively Christian leadership today.

The Christian Observer - 1839

The Science of Modern Virtue - Peter Lawler

2013-11-01

Civil Religion in Political Thought - Ronald Weed

2010-03

The essays in this volume blend historical and philosophical reflection with concern for contemporary political problems. They show that the causes and motivations of civil religion are a permanent fixture of the human condition,

though some of its manifestations and proximate causes have shifted in an age of multiculturalism, religious toleration, and secularization

Christian Union - 1893

Our Dumb Animals - 1876

Christian Socialist - 1891

Congressional Record - United States.

Congress 1969

The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)

Defining Statesmanship - Clyde Ray

2019-12-15

Statesmanship is a concept frequently invoked but seldom defined in contemporary political discourse. In this book, Clyde Ray examines ancient, medieval, and modern versions of the idea by considering a range of thinkers that have given thought to the concept. From Plutarch to Saint Augustine to Jane Addams, Ray provides fresh insight on the topic by identifying the core features of effective political leadership. More than a historical analysis, these case studies in statesmanship provide citizens today with a vocabulary for identifying and debating the characteristics of this time-honored but often obscure term. In a time when many citizens long for more dignified leadership, *Defining Statesmanship* offers a timely reflection on this timeless political idea.

[Essays on the Christian Worldview and Others Political, Literary, and Philosophical](#) - Andrew J. Schatkin 2012-07-10

This collection of essays and thoughts covers such areas as basic Christian thought, political thought, the need for values in our society, literature, a consideration of true progress, the denial in our society of any absolute moral truth, and the substitution of moral relativism as a mistaken ethical system.

Christian Political Theology in an Age of Discontent - Jonathan Cole 2019-05-16

At a moment in which interest in political theology is rising, acceptance of a public role for religion is declining, and cynicism regarding both political and religious institutions is overflowing, this book investigates the possibilities and constraints of a Christian political theology that can meaningfully mediate Scripture, doctrine, and political reality. In critical dialogue with political theologians and political philosophers past and present, we explore the origins, meaning, and purpose of Christian political theology in an age of growing discontent with the once-impregnable liberal

democratic order of yesteryear. Approaching politics as both art and science, this book lays a challenge at the feet of political theologians to offer a theological account of politics that is genuinely illuminating of political reality and efficacious for the faithful who seek to operate within it.

Christian Politics; an essay on the text [of "The Principles of Political Philosophy"] of Paley, etc - Henry Christmas 1855

Christians as Political Animals - Marc D. Guerra 2010

An insightful look at faith, reason, and the limits of modern liberty While it is common for today's secularists to push organized religion to the margins of politics, it is equally common for Christians to believe that modern democracy is the only type of regime compatible with their faith. But in fact, this belief cannot be squared with the long and rich tradition of Christian political thought, as Marc D. Guerra makes clear

in *Christians as Political Animals*. Guerra shows that a problematic shift occurred when Christian thinkers began to argue that their religion received its best political articulation in democracy. Calling on thinkers ranging from Augustine and Aquinas to twentieth-century theologians and political philosophers, Guerra argues that while modern democracy and its various attendant goods should be affirmed, Christian thought must recognize the limited scope of the political realm and maintain the proper critical distance. *Christians as Political Animals* reminds modern democracy of a truth it is prone to forget: civil society relies on extrapolitical goods such as love, friendship, morality, and faith for its health and survival.

Research Handbook on Political Partisanship - Henrik Oscarsson 2020-05-29
Based on cutting-edge global data, the *Research Handbook of Political Partisanship* argues that partisanship is down, but not out, in contemporary democracies. Engaging with key

scholarly debates, from the rise of right-wing partisanship to the effects of digitalization on partisanship, contributions highlight the significance of political partisanship not only in the present but in the future of democracies internationally.

Speaking Against Number - Stuart Elden 2006
Numbers and politics are inter-related at almost every level e" be it the abstract geometry of understandings of territory, the explosion of population statistics and measures of economic standards, the popularity of Utilitarianism, Rawlsian notions of justice, the notion of value, or simply the very idea of political science. Time and space are reduced to co-ordinates, illustrating a very real take on the political: a way of measuring and controlling it. This book engages with the relation between politics and number through a reading, exegesis and critique of the work of Martin Heidegger. The importance of mathematics and the role played by the understandings of calculation is a

recurrent concern in his writing and is regularly contrasted with understandings of speech and language. This book provides the most detailed analysis of the relation between language, politics and mathematics in Heidegger(tm)s work. It insists that questions of language and calculation in Heidegger are inherently political, and that a far broader range of his work is concerned with politics than is usually admitted. Key Features: *A unique introduction to the political dimension of Heidegger(tm)s work, opening it up to a wider audience *Offers an original exploration of the relationship between language, mathematics and politics in Heidegger(tm)s thinking *Shows how questions of politics and calculation are inter-related in modern conceptions of the political Books in the series are... Valentine and Arditi Polemicization Shapiro Cinematic Political Thought Chambers Untimely Politics Elden Speaking Against Number Bowman Post-Marxism Versus Cultural Studies Marchart Post-Foundational Political

ThoughtLittle Democratic Piety
*The Christian observer [afterw.] The Christian
observer and advocate* - 1839

The Christian Socialist - 1851

The Religion of American Greatness - Paul D.
Miller 2022-07-05

What is Christian nationalism, and how is it
different from patriotism? Political theorist,
veteran, and former White House staffer Paul D.
Miller provides a detailed portrait of—and case
against—Christian nationalism, calling for
Christians to seek a healthier political witness
that respects our constitutional ideals and a
biblical vision of justice.

Christian Political Witness - George Kalantzis
2014-02-28

George Kalantzis and Gregory W. Lee edit
twelve essays that explore the topic of Christian
political witness, originally presented at the
2013 Wheaton Theology Conference.

Contributors include Stanley Hauerwas, Mark
Noll, William Cavanaugh, Peter Leithart and
Scot McKnight.

**Pope Benedict XVI and the Politics of
Modernity** - MarcD. Guerra 2017-07-05

In *Benedict XVI and the Politics of Modernity*,
distinguished scholars from North America and
Europe examine Pope Benedict XVI's searching
reflections on the challenges and prospects
facing modern Western society. For more than
five decades, Joseph Ratzinger/Pope Benedict
XVI has made the subject of the continued health
and vitality of Western civilization a focal point
of his reflections. From his early (1968)
Introduction to Christianity to his later (2005)
Values in a Time of Upheaval, the Pope has
argued that the preservation of the social,
political, scientific, and spiritual way of life that
characterizes modern Western societies hinges
upon our rediscovery of the unique roots and
distinctive nature of Western
civilization. Focusing on Pope Benedict XVI's

nuanced account as to why the modern West cannot currently afford to forget or neglect its premodern Hellenic and Christian roots, this book will interest religious and nonreligious people who are concerned about the future of democracy and religion in contemporary Western societies. This book was based on a special issue of Perspectives on Political Science.

The Major Political Writings of Jean-Jacques Rousseau - Jean-Jacques Rousseau 2012-10-17
Individualist and communitarian. Anarchist and totalitarian. Classicist and romanticist. Progressive and reactionary. Since the eighteenth century, Jean-Jacques Rousseau has been said to be all of these things. Few philosophers have been the subject of as much or as intense debate, yet almost everyone agrees that Rousseau is among the most important and influential thinkers in the history of political philosophy. This new edition of his major political writings, published in the year of the

three-hundredth anniversary of his birth, renews attention to the perennial importance of Rousseau's work. The book brings together superb new translations by renowned Rousseau scholar John T. Scott of three of Rousseau's works: the Discourse on the Sciences and Arts, the Discourse on the Origin and Foundations of Inequality Among Men, and On the Social Contract. The two Discourses show Rousseau developing his well-known conception of the natural goodness of man and the problems posed by life in society. With the Social Contract, Rousseau became the first major thinker to argue that democracy is the only legitimate form of political organization. Scott's extensive introduction enhances our understanding of these foundational writings, providing background information, social and historical context, and guidance for interpreting the works. Throughout, translation and editorial notes clarify ideas and terms that might not be immediately familiar to most readers. The three

works collected in The Major Political Writings of Jean-Jacques Rousseau represent an important contribution to eighteenth-century political theory that has exerted an extensive influence on generations of thinkers, beginning with the leaders of the French Revolution and continuing to the present day. The new translations on offer here will be welcomed by a wide readership of both Rousseau scholars and readers with a general interest in political thought.

Love Your God with All Your Mind - J.P. Moreland 2014-03-14

We know that faith means “being sure of what we hope for and certain of what we do not see” (Hebrews 11:1, NIV). Love Your God with All Your Mind explains the importance of using your mind not only to win others to Christ but also to experience personal spiritual growth. Author J. P. Moreland challenges you to use logic and reason to further God’s kingdom through evangelism, apologetics, worship, and vocation.

This revised edition includes expanded appendixes and three new chapters that outline how to reason for the reality of God and the historicity of Jesus’ life teachings, death, and resurrection.

Christian Register and Boston Observer - 1904

Early Christian and Byzantine Political Philosophy: Origins and Background -

Francis Dvornik 1966

Practical Christian Sociology - Wilbur Fisk Crafts 1895

The Congregationalist and Christian World - 1914

Social Welfare - 1933

Modern and American Dignity - Peter Lawler 2014-04-08

An Indispensable Guide to Our Most Pressing

Moral and Political Debates The horrors of the twentieth century exposed the insufficiency of speaking of human rights. In intending to extinguish whole classes of human beings, the Nazis and Communists did something much worse than violating rights; they aimed to reduce us all to less than who we really are. As political philosopher Peter Augustine Lawler shows in this illuminating book, rights are insecure without some deeper notion of human dignity. The threats to human dignity remain potent today—all the more so for being less obvious. Our anxious and aging society has embraced advances in science, technology, and especially biotechnology—from abortion and embryonic stem-cell research to psychopharmacology, cosmetic surgery and neurology, genetic manipulation, and the detachment of sex from reproduction. But such technical advances can come at the expense of our natural and creaturely dignity, of what we display when we know who we are and what

we're supposed to do. Our lives will only become more miserably confused if we cannot speak confidently about human dignity. In *Modern and American Dignity*, Lawler, who served on President George W. Bush's Council on Bioethics, reveals the intellectual and cultural trends that threaten our confidence in human dignity. Exploring a wide range of topics with wit and elegance, Lawler has provided an indispensable guide to today's complex political, bioethical, and cultural debates.

Republics Ancient and Modern, Volume III - Paul A. Rahe 2017-10-06

First published in 1992 and now available in paperback in three volumes, Paul Rahe's ambitious and provocative book bridges the gap between political theory, comparative history and government, and constitutional prudence. Rahe challenges prevailing interpretations of ancient Greek republicanism, early modern political thought, and the founding of the American republic. '[An] extraordinary book. . . .

It is a great achievement and will stay as a landmark.'--The Spectator (London) 'This is the first, comprehensive study of republicanism, ancient and modern, written for our time.'--Harvey Mansfield, Harvard University 'A stunning feat of scholarship, presented with uncommon grace and ease--the sort of big, important book that comes along a few times in a generation. In an age of narrow specialists, it ranges through the centuries from classical Greece to the new American Republic, unfolding a coherent new interpretation of the rise of modern republicanism. . . . World-class, and sure to have a quite extraordinary impact.'--Lance Banning, University of Kentucky Volume I: The Ancien Regime in Classical Greece Where social scientists and many ancient historians tend to follow Max Weber or Karl Marx in asserting the centrality of status or class, Rahe's depiction of the illiberal, martial republics of classical Hellas vindicates Aristotle's insistence on the determinative influence of the political regime

and brings back to life a world in which virtue is pursued as an end, politics is given primacy, and socioeconomic concerns are subordinated to grand political ambition. Volume II: New Modes and Orders in Early Modern Political Thought Where many intellectual historians discern a revival of the classical spirit in the political speculation of the age stretching from Machiavelli to Adam Smith, Rahe brings to light a self-conscious repudiation of the theory and practice of ancient self-government and an inclination to restrict the scope of politics, to place greater reliance on institutions than on virtuous restraint, and to give free rein to the human's capacities as a tool-making animal. Volume III: Inventions of Prudence: Constituting the American Regime Where students of the American founding are inclined to dispute whether the Revolution was liberal, republican, or merely confused, Rahe demonstrates that the American regime embodies an uneasy, fragile, and carefully worked-out compromise between

the enlightened despotism espoused by Thomas

Hobbes and the classical republicanism
defended by Pericles and Demosthenes.