

Words Religious Language Matters Future Of The Religious Past Fup

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The Future of the Word - Tiffany Eberle Kriner 2014

In scripture, Jesus promises a future that potentially infuses all texts: my words will not pass away (Matt 24:28). This book argues that texts - even literary texts - have an eschatology, too, a part in God's purpose for the cosmos. It tells the story of how readers participate in the future of the word, the eschatology of texts.

The Dialectics of the Religious and the Secular - 2014-05-28

In *The Dialectics of the Religious and the Secular*, fifteen international scholars address the question of the relevancy, meaning, and future of religion within the increasing antagonisms between the religious and secular realms of modern civil society and its globalization.

Religion, Language, and the Human Mind - Paul Chilton 2018-04-03

What is religion? How does it work? Many natural abilities of the human mind are involved, and crucial among them is the ability to use language. This volume brings together research from linguistics, cognitive science and neuroscience, as well as from religious studies, to understand the phenomena of religion as a distinctly human enterprise. The book is divided into three parts, each part preceded by a full introductory chapter by the editors that discusses modern scientific approaches to religion and the application of modern linguistics, particularly cognitive

linguistics and pragmatics. Part I surveys the development of modern studies of religious language and the diverse disciplinary strands that have emerged. Beginning with descriptive approaches to religious language and the problem of describing religious concepts across languages, chapters introduce the turn to cognition in linguistics and also in theology, and explore the brain's contrasting capacities, in particular its capacity for language and metaphor. Part II continues the discussion of metaphor - the natural ability by which humans draw on basic knowledge of the world in order to explore abstractions and intangibles. Specialists in particular religions apply conceptual metaphor theory in various ways, covering several major religious traditions- Buddhism, Christianity, Hinduism, Islam and Judaism. Part III seeks to open up new horizons for cognitive-linguistic research on religion, looking beyond written texts to the ways in which language is integrated with other modalities, including ritual, religious art, and religious electronic media. Chapters in Part III introduce readers to a range of technical instruments that have been developed within cognitive linguistics and discourse analysis in recent years. What unfolds ultimately is the idea that the embodied cognition of humans is the basis not only of their languages, but also of their religions.

Facing the Unknown Future - Ina ter Avest 2020

During the 20 year history of the European Network for Religious Education through Contextual Approaches (ENRECA), several books have been published on the subject of Religious Education, from sociological, psychological or anthropological perspectives and always in the contextual settings of national educational frameworks and other specific culturally bound phenomena. Also, very often, an international comparative perspective was included. The shared goal was not so much to reflect on religion as such, and on its changing doctrines, institutions and prescriptions, but to try and understand religion in the specific European contexts of secularization and the plurality of life orientations, and to understand how religion becomes manifest in education in a variety of concrete policies and classroom practices, reflecting various social issues. This volume, marking the 20th anniversary of ENRECA, has a specific focus on the contextual dimension of time.

Cultural Studies of LEGO - Rebecca C. Hains 2019-11-27

This collection examines LEGO from an array of critical and cultural studies approaches, foregrounding the world-renowned brand's ideological power and influence. Given LEGO's status as the world's largest toy manufacturer and a transnational multimedia conglomerate, *Cultural Studies of Lego: More Than Just Bricks* considers LEGO media's cultural messages; creativity with and within LEGO artifacts; and diversity within the franchise, including gender and race representation. The chapters' in-depth analyses of topics including LEGO films, marketing tactics, play sets, novelizations, and fans offer compelling insights relevant to those interested in the LEGO brand and broader trends in the children's popular culture market alike.

Prolegomena to Any Future Materialism - Adrian Johnston 2013-07-31

Adrian Johnston's *Prolegomena to Any Future Materialism*, planned for three volumes, will lay the foundations for a new materialist theoretical apparatus, his "transcendental materialism." In this first volume, Johnston clears an opening within contemporary philosophy and theory for his unique position. He engages closely with Lacan, Badiou, and Meillassoux, demonstrating how each of these philosophers can be seen

as failing to forge an authentically atheistic materialism. Johnston builds a new materialism both profoundly influenced by these brilliant comrades of a shared cause as well as making up for the shortcomings of their own creative attempts to bring to realization the Lacanian vision of an Other-less, One-less ontology. The Outcome of Contemporary French Philosophy yields intellectual weapons suitable for deployment on multiple fronts simultaneously, effective against the mutually entangled spiritualist and scientific foes of our post-Enlightenment, biopolitical era of nothing more than commodities and currencies.

Christian Preaching - Michael Pasquarello III 2011-06-28

"Michael Pasquarello has written a 'must read' book articulating a Trinitarian vision for preaching. His compelling argument is richly informed by traditional biblical hermeneutics, creedal history understood as storied attestation of the witness of Scripture, and liturgical theology and practice considered as embodied performance of the Bible's divine narrative. Here is a clear summons to the church to abandon all lesser homiletic aims and to prayerfully and faithfully proclaim the holy gospel to the glory of God." --Charles L. Bartow, Princeton Theological Seminary "Like all of Michael Pasquarello's work, his newest book not only upholds the classical Christian tradition but also breathes new vitality into it. In an era in which preaching is reduced to persuasive communication, Pasquarello reminds us that the Christian message has a content that originates in and gives expression to the Father, Son, and Holy Spirit." --Richard Lischer, Duke Divinity School "One of the refreshing things about this fine book by Michael Pasquarello is that, when he thinks about the ministry of preaching, he is not afraid to measure the breadth historically or plumb the depths theologically. Pasquarello has written this book like a good sermon--faithfully, thoughtfully, prayerfully, and with a profound word to speak. We are in his debt." --Thomas G. Long, Candler School of Theology "Boldly challenging homiletical accommodation to American culture, Pasquarello seeks to change the subject of preaching from method and 'marketing' to the Triune God, who is the source and goal of our speech. A welcome theological vision of preaching." --Charles L. Campbell, Columbia Theological Seminary

"Christian Preaching brings together two disciplines that have sadly grown apart such that they almost developed irreconcilable differences--preaching and theology. Pasquarello offers a brilliant critique of theology as technique and draws on the theology and sermons of Irenaeus, Augustine, Luther, Wesley, and others, convincingly demonstrating that effective, pragmatic preaching requires substantive theological engagement (and vice versa). This book accomplishes its purpose so well that it should be used not only in preaching courses but also in basic theology courses. No preacher should be let loose on a congregation without passing through Pasquarello's Christian Preaching." --D. Stephen Long, Marquette University

The Future of Reason, Science and Faith - J. Andrew Kirk 2016-12-05
Focusing on the history of ideas, this book explores important questions concerning knowledge in relation to philosophy, science, ethics and Christian faith. Kirk contributes to the current debate about the intellectual basis and integrity of Western culture, exploring controversial issues concerning the notions of modernity and post-modernity. Repositioning the Christian faith as a valid dialogue partner with contemporary secular movements in philosophy and ethics, Kirk seeks to show that in 'post-Christian' Europe the Christian faith still possesses intellectual resources worthy to be reckoned with. This book's principal argument is that contemporary Western society faces a cultural crisis. It explores what appears to be an historical enigma, namely the question of why Western intellectual endeavours in philosophy and science seem to have abandoned the search for a source of knowledge able to draw together disparate pieces of information provided by different disciplines. Kirk draws conclusions, particularly in the area of ethical decision-making, from this apparent failure and invites readers to consider Christian theism afresh as a means for the renewal of culture and society.

Faith, Science and the Future - Charles P. Henderson 2007-06-01

Religion and Technology into the Future - Sam Gill 2018-09-15

This book examines the broad significance of the current trends in

technology (AI/robots) against the long history of the human imagination of making sentient beings. It seeks to enrich our understanding of the present as it is trending into the future against the richly relevant and surprisingly long past.

Religion in Reason - Tarek R. Dika 2022-09-30

This book presents critical engagements with the work of Hent de Vries, widely regarded as one of the most important living philosophers of religion. Contributions by a distinguished group of scholars discuss the role played by religion in philosophy; the emergence and possibilities of the category of religion; and the relation between religion and violence, secularism, and sovereignty. Together, they provide a synoptic view of how de Vries's work has prompted a reconceptualization of how religion should be studied, especially in relation to theology, politics, and new media. The volume will be of particular interest to scholars of religious studies, theology, and philosophy.

Words - Ernst van den Hemel 2016-06-15

A wide-ranging anthology of essays that examine the uses, purposes and influence of religious language. It is said that words are like people: One can encounter them daily yet never come to know their true selves. This volume examines what words are—how they exist—in religious phenomena. Going beyond the common idea that language merely describes states of mind, beliefs, and intentions, the book looks at words in their performative and material specificity. The contributions in this volume examine and employ a number of linguistic and semiotic ideologies. They develop the insight that our implicit assumptions about language guide the way we understand and experience religious phenomena. They also explore the possibility that insights about the particular status of religious utterances may in turn influence the way we think about words in our language.

The Future of Theology - Miroslav Volf 1996

This is a print on demand book and is therefore non- returnable. Perhaps no other theologian of the second half of this century has shaped theology so profoundly as has Jürgen Moltmann. He appeared on the world theological scene with his Theology of Hope (1964) and took most

of its capitals by storm. His subsequent works have kept him at the forefront of the modern theological enterprise, and the power of his vision and the originality of his method have inspired a host of new theologians. In terms of fecundity, Moltmann's opus remains unmatched among his generation of theologians. More than 130 dissertations written so far on his thought -- most of them in the past decade -- testify eloquently to its continued attractiveness. In honor of Moltmann's 70th birthday, twenty-six of the world's leading theologians -- his friends, colleagues, interlocutors, and former students -- have contributed to this volume on the future of theology. Moltmann himself has always sought to be both contemporary and future-oriented: his theology can be viewed as an exercise not only from the perspective of God's future but also toward a new human future. Thus, a book on the future of theology takes up an aspect of "his" theme and "his" concern. Yet this volume also makes a significant contribution to theology in its own right, seeking as it does to address the present crisis of theology. As Miroslav Volf writes in his introduction, "On the threshold of the third millennium, the presumed queen of sciences has grown old and feeble, unable to see that what she thinks is her throne is just an ordinary chair, uncertain about what her territories are, and confused about how to rule in the realms she thinks are hers, seeking advice from a quarrelsome chorus of counselors each of whom thinks himself the king, and ending up with a divided, even schizophrenic, mind." The essays in this volume attempt to revitalize theology as it confronts a difficult future. Despite the formidable obstacles that threaten the very survival of theology in the next century -- religious and cultural plurality; the marginalization of theology in public discourse; increasing abstraction in the practice of theology; pressing issues of gender, race, poverty, and ecology; the seemingly archaic voice of theology in post-Christian societies -- the contributors to this volume all believe in the future of theology as a vibrant discipline. *The Future of Theology* is organized in three parts. "Challenges" deals with the external or internal problems that theology is facing. "Perspectives" offers proposals on how to meet the challenges. "Themes" concentrates on various issues that need special attention today. Together, these

essays succeed in setting the theological agenda for the future of theology, and thereby serve as a fitting tribute to this volume's esteemed honoree. Contributors: Stanley Hauerwas Elisabeth Moltmann-Wendel John B. Cobb Jr. James H. Cone D. Lyle Dabney Ingolf U. Dalferth Gustavo Gutiérrez Douglas John Hall Ellen T. Charry M. Douglas Meeks Johann Baptist Metz Konrad Raiser Wolfhart Pannenberg Paul Ricoeur John Howard Yoder Dietrich Ritschl Dorothée Sölle Jon Sobrino Elsa Tamez Geoffrey Wainwright Rosemary Radford Ruether Miroslav Volf Michael Welker Nicholas Wolterstorff Catherine Keller Huns Küng *Words* - Ernst van den Hemel 2016

It is said that words are like people: One can encounter them daily yet never come to know their true selves. This volume examines what words are--how they exist--in religious phenomena. Going beyond the common idea that language merely describes states of mind, beliefs, and intentions, the book looks at words in their performative and material specificity. The contributions in the volume develop the insight that our implicit assumptions about what language does guide the way we understand and experience religious phenomena. They also explore the possibility that insights about the particular status of religious utterances may in turn influence the way we think about words in our language.

[The Heart of the Matter](#) - Arthur Green 2015-04-01

"Judaism, like all the great religions, has a strand within it that sees inward devotion as an opening of the human heart to God's presence. This voice is not always easy to hear in a tradition where so much attention is devoted to the how rather than the why of religious living. The devotional claim, certainly a key part of Judaism's biblical heritage, has reasserted itself in the teachings of individual mystics and in the emergence of religious movements over the long course of Jewish history. This volume represents Rabbi Arthur Green's own quest for such a Judaism, both as a scholar and as a contemporary seeker. This collection of essays brings together Green's scholarly writings, centered on the history of early Hasidism, and his highly personal approach to a rebirth of Jewish spirituality in our own day. In choosing to present them in this way, he asserts a claim that they are all of a piece. They represent

one man's attempt to wade through history and text, language and symbol, an array of voices both past and present, while always focusing on the essential question "What does it mean to be a religious human being, and what does Judaism teach us about it?" This, the author considers to be the heart of the matter." -- Publisher's description.

Words and The Word - Stephen Prickett 1988-08-26

Attempts to chart the eighteenth-century schism between biblical hermeneutics and literary criticism, a split with profound implications for twentieth-century biblical translation and literary theory.

Imagining the Jewish Future - David A. Teutsch 2012-02-01

During a time of rapid change in the American Jewish community, an outstanding group of Jewish scholars and professionals address the critical problems and future prospects of American Jewry. They discuss the sharp controversies over feminism and religious language, new data on the relationship between Israelis and American Jews, and the interaction between family and synagogue. The wide scope of topics provides an understanding of the dynamics shaping the lives of American Jews and their diverse views of the future.

Posthuman Glossary - Rosi Braidotti 2018-02-22

If art, science, and the humanities have shared one thing, it was their common engagement with constructions and representations of the human. Under the pressure of new contemporary concerns, however, we are experiencing a "posthuman condition"; the combination of new developments-such as the neoliberal economics of global capitalism, migration, technological advances, environmental destruction on a mass scale, the perpetual war on terror and extensive security systems- with a troublesome reiteration of old, unresolved problems that mean the concept of the human as we had previously known it has undergone dramatic transformations. The *Posthuman Glossary* is a volume providing an outline of the critical terms of posthumanity in present-day artistic and intellectual work. It builds on the broad thematic topics of Anthropocene/Capitalocene, eco-sophies, digital activism, algorithmic cultures and security and the inhuman. It outlines potential artistic, intellectual, and activist itineraries of working through the complex

reality of the 'posthuman condition', and creates an understanding of the altered meanings of art vis-à-vis critical present-day developments. It bridges missing links across disciplines, terminologies, constituencies and critical communities. This original work will unlock the terms of the posthuman for students and researchers alike.

A Popular Commentary on the New Testament - Philip Schaff 1890

Religion and the Scientific Future - Langdon Gilkey 1981

Catholic Schools and the Future of the Church - Kathleen Engebretson 2014-02-27

During the first decade of the 21st century the Catholic Church in the developed world has faced a decline in its moral authority, increasing accusations of irrelevance to a secular age, and a steep and steady decline in commitment among successive generations from the 1960s on. Despite this Catholic schools have multiplied and grown in popularity and educational achievement. The book sets out a programme for the contribution of Catholic schools to the future of the Church, covering such topics as the religious education curriculum in its cognitive and affective aspects, the sacramental life of the school, selection of staff, the issue of staff and Catholic witness and many other topics. Engebretson argues that Catholic schools are a powerful key to the future of the Church and shows how, within their diversity, Catholic schools can be ecclesial communities, which have at their heart the building up of the Church.

Jews and the Ends of Theory - Shai Ginsburg 2018-12-04

Theory, as it's happened across the humanities, has often been coded as "Jewish." This collection of essays seeks to move past explanations for this understanding that rely on the self-evident (the historical centrality of Jews to the rise of Critical Theory with the Frankfurt School) or stereotypical (psychoanalysis as the "Jewish Science") in order to show how certain problematics of modern Jewishness enrich theory. In the range of violence and agency that attend the appellation "Jew," depending on how, where, and by whom it's uttered, we can see that

Jewishness is a rhetorical as much as a sociological fact, and that its rhetorical and sociological aspects, while linked, are not identical. Attention to this disjuncture helps to elucidate the questions of power, subjectivity, identity, figuration, language, and relation that modern theory has grappled with. These questions in turn implicate geopolitical issues such as the relation of a people to a state and the violence done in the name of simplistic identitarian ideologies. Clarifying a situation where "the Jew" is not readily or unproblematically legible, the editors propose what they call "spectral reading," a way to understand Jewishness as a fluid and rhetorical presence. While not divorced from sociological facts, this spectral reading works in concert with contemporary theory to mediate pessimistic and utopian impulses, experiences, and realities. Contributors: Svetlana Boym, Andrew Bush, Sergey Dolgopolski, Jay Geller, Sarah Hammerschlag, Hannan Hever, Martin Land, Martin Jay, James I. Porter, Yehouda Shenhav, Elliot R. Wolfson

[A Future for Religion?](#) - William H. Swatos 1993

In the 1960s many sociologists proclaimed traditional religion to be in its death throes. But, just as secularization gained nearly universal acceptance among scholars, religious resurgence burst forth from many directions - new religious movements and the growth of Islamic fundamentalism for example. In *A Future for Religion?*, contributors ask whether, if such dynamic forces are at work, is religion really dying? They discuss issues usually excluded from books on the sociology of religion - including religious experience, emotional renewal, religion and the body.

The Future Without a Past - John Paul Russo 2005

"Argues that technological imperatives like rationalization, universalism, monism, and autonomy have transformed the humanities and altered the relation between humans and nature. Examines technology and its impact on education, historical memory, and technological and literary values in criticism and theory, concluding with an analysis of the fiction of Don DeLillo"--Provided by publisher.

Secularism, Catholicism, and the Future of Public Life - Gary J.

Adler Jr. 2015-06-01

How can religion contribute to democracy in a secular age? And what can the millennia-old Catholic tradition say to church-state controversies in the United States and around the world? *Secularism, Catholicism, and the Future of Public Life*, organized through the work of the Institute for Advanced Catholic Studies (www.ifacs.com), responds to these questions by presenting a dialogue between Douglas W. Kmiec, a leading scholar of American constitutional law and Catholic legal thought, and an international cast of experts from a range of fields, including legal theory, international relations, journalism, religion, and social science.

Ali Shariati and the Future of Social Theory - Dustin J. Byrd

2017-08-28

Ali Shariati and the Future of Social Theory: Religion, Revolution and the Role of the Intellectual is a collection of essays engaged in a future-oriented remembrance of the life and praxis of one of Iran's most influential revolutionary intellectuals: Ali Shariati.

A Theological Dictionary, Containing Definitions of All Religious Terms, Etc - Rev. Charles BUCK 1833

The Aesthetics of Matter - Sarah Posman 2013-10-29

It has often been argued that the arrival of the early-20th-century avant-gardes and modernisms coincided with an in-depth exploration of the materiality of art and writing. The European historical avant-gardes and modernisms excelled in their attempts to establish the specificity of media and art forms as well as in experimenting with the hybridity of the materials of their multiple disciplines. This third volume of the series *European Avant-Garde and Modernism Studies* sheds light on the full range and import of this aspect in avant-garde and modernist aesthetics across all art forms and throughout the 19th and 20th centuries. The book's contributions, written by experts from some 20 countries, seek to answer the following questions: What sort of objects and material, works and media help us to properly grasp the avant-garde and modernist "aesthetics of matter"? How were affects, emotions and sensory and bodily experiences transferred and transformed in the experiment with

matter? How were “immaterial” things such as concepts of time changed in this aesthetic moment? What “material meanings” were disseminated in the cultural transfer and translation of objects? How did subsequent avant-gardes deal with the “aesthetics of matter” in their response to historical predecessors?

[The Future of Jewish Theology](#) - Steven Kepnes 2012-10-25

This engaging argument for the future of Jewish theology, written by a renowned Jewish scholar, provides a rounded introduction to the faith, its history, and its place in the modern world. Explores foundational Jewish structures and concepts through the discussion and interpretation of Jewish texts Argues that we must acknowledge holiness as a ritual and ethical reality in order to heal the rift between different forms of Jewish practice and theology Covers historical context as well as the relations between Judaism, Israel and the wider world today Speaks to both Jews and non-Jews and demonstrates through textual readings how Jews, Christians, and Muslims can understand and share their theological riches

The Future of the Philosophy of Religion - M. David Eckel
2020-10-12

This collection of essays on the philosophy of religion and its future brings together accomplished thinkers across several related fields, from comparative philosophy to analytic and continental philosophy of religion and beyond. Contributing authors address pressing questions including: Where does philosophy stand in relation to religion and the study of religion in the 21st century? How ought the philosophy of religion to interact with religious studies and theology to make for fruitful interdisciplinary engagement? And what does philosophy uniquely have to offer to the broad discourse on religion in the modern world? Through exploring these questions and more, the authors’ goal is not that of meeting the philosophical future, but of forging it. Readers will enter a vivid conversation through engaging essays which demonstrate the importance of disciplinary openness and show that we do not need to sacrifice depth in order to achieve breadth. Modernity and postmodernity come together in a constantly evolving discussion that moves the

philosophy of religion forward, while keeping an eye toward the experience accumulated in past centuries. This book will interest students of philosophy, theology, religious studies, and other fields that wonder about the place of philosophy and religion in today’s world. It also has much to offer advanced scholars in these fields, through its breadth and forward thinking.

Religion and Transhumanism: The Unknown Future of Human Enhancement - Calvin Mercer 2014-11-17

Should technology be used to improve human faculties such as cognition and longevity? This thought-provoking dialogue between "transhumanism" and religion examines enhancement technologies that could radically alter the human species. • Introduces some of the hardest and most pressing issues that will determine the future of the human race • Examines current scholarly questions and thoughts about transhumanism • Asks new questions relative to the intersection of human enhancement and religion • Explores what it means to be human in a technologically changing world

The Non-Religion of the Future - M. Guyau 2020-07-25

Reproduction of the original: *The Non-Religion of the Future* by M. Guyau

God, Reason, and Theistic Proofs - Stephen T. Davis 1997

Wisely structured and clearly written, *God, Reason and Theistic Proofs* will make an excellent resource for those looking for an introduction to the debate surrounding the existence of God, or for those seeking intellectual validation for their faith.

Philosophy of Religion - Norman L. Geisler 2003-01-15

Is there any basis in reality for a religious experience? Is there any basis in reason for belief in God? Is it even possible to speak meaningfully of a transcendent being? And how does one account for evil? The authors answer these questions, representing the four most important issues in the philosophy of religion, in a comprehensive way and "form the perspective of classical theism." They support this position with in-depth argumentation, taking into account both classical and contemporary writers. With its well-outlined text, 'Philosophy of Religion' is "user

friendly." An introduction, chapter summaries, a glossary, indexes, and bibliography contribute to this end. In this second edition, the authors have not only updated the text and bibliography, but also refined some of the arguments, "scaled down and evened out" the vocabulary, and added several pedagogical aids. The first edition, written by Norman L. Geisler alone, appeared in 1974.

D. Z. Phillips on Religious Language, Religious Truth, and God - Hyoseok Kim 2022-02-25

D. Z. Phillips (1934-2006) was one of the most influential, ingenious, and perhaps controversial thinkers in the Anglo-American philosophy of religion. In particular, he is widely regarded as a leading proponent of a Wittgensteinian approach to the philosophy of religion. While almost every book on religious language or Anglophone philosophy of religion deals with Phillips' thought or, at least, mentions his name, all too frequently his position has been grossly misunderstood and has often attracted unwarranted criticism from various sides. Seeking to offer a constructive presentation and critical discussion of Phillips' view of philosophy, religious language, religious truth, and God, Hyoseok Kim endeavors to resolve some misunderstandings, refute undue criticisms of Phillips' position, and make some suggestions concerning directions in which his view might and ought to be further developed.

Philosophy of Religion - Anne Jordan 2002

In its second edition, this text is now fully in-line with the new Advanced level specifications and is also suitable for use with the Scottish Higher. It provides an accessible and comprehensive look at the study of the Philosophy of Religion. The book features self-tests and end of unit

revision pages, while summaries of each topic, including conclusion diagrams, provide helpful study hints, points for discussion and a reminder of key terms.

British Quakers and Religious Language - Rhiannon Grant 2018-06-05

In *British Quakers and Religious Language*, Rhiannon Grant explores the ways in which this community discusses the Divine. She identifies characteristic patterns of language use and uncovers the philosophical and theological claims that support these patterns.

Schleiermacher, the Study of Religion, and the Future of Theology - Brent W. Sockness 2010

"This volume documents a significant meeting in the history of Schleiermacher studies at which leading scholars from Europe and North America gathered to probe key features of Schleiermacher's theological and philosophical program in light of its contested place in the study of religion. Offering fresh interpretations of Schleiermacher's theory of religion, revisionary dogmatics, and hermeneutics of culture, the book critically re-examines Schleiermacher's thought with an eye on the contemporary divide between theology and religious studies."-- Publisher's website.

The Christian Future - Eugen Rosenstock-Huessy 2013-04-08

The Future of Jewish Philosophy - Hava Tirosh-Samuelson 2018-08-13

This anthology reflects on the future of Jewish philosophy in light of the *Library of Contemporary Jewish Philosophers* (Brill, 2013-2018). The essays assess the academic contribution and cultural importance of Jewish philosophy and offer paths for its future growth.